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CELEBRATION OF OHIO HISTORY DAY AT LOGAN ELM PARK WAS GREAT, BIG SUCCESS

Fully Six Thousand People From All Over the Country Met Sunday Afternoon At Famous Tree Where Chief Logan Delivered His Eloquent, Pathetic Speech More Than One Hundred and Fifty Years Ago—Orator of the Day Was Koo-tut-pah-he-too, a Pawnee Indian—John F. Carlisle Presided and Mr. Cameron Recited Address—Adelphi Band Furnished the Music—Day Was Ideal and No Accidents Marred the Pleasure of Meeting—Reception At Home of Dr. and Mrs. Jones.



The 153d anniversary of the day that Logan, chief of the Mingoes, made his immortal speech under the famous Logan Elm, and the third anniversary of the Ohio Historical association, was duly celebrated Sunday afternoon with a fine program of speeches interspersed with a fine band concert given by the Community band, of Adelphi.

Koo-tut-pah-he-too, as he is known to his Indian friends, and which means "Peaceful Bear," was the main attraction. His family name is Ralph Allen and he is a student at Denison university at Granville.

A crowd estimated at six thousand people were curious to see the Indian and hear him talk, and he did not disappoint his big audience, altho he was somewhat late and did not appear until a portion of the program had been rendered. Mrs. Howard Jones, the president of the Ohio History Day association, was somewhat worried and was fearful that the great-grandson of the hereditary chief of the Pawnee tribe would not show up. He explained that his tardiness was due to the action of his Ford.

John F. Carlisle, of Columbus, who presided, filled in the program by introducing Lawrence Cameron, senior sagamore of the Deerfoot tribe of Red Men of Columbus, who is the possessor of an excellent voice, and who recited Longfellow's Hiawatha. In his rendition, you could almost see Minnehaha (Laughing Water). Mr. Cameron has a most excellent memory and his enunciation is almost perfect.

The stellar attraction, Koo-tut-pah-he-too, is a man of small stature and weighs about 130 pounds. He has the prominent nose and features of the real Redskin. He was attired in Indian dress and made a most favorable impression.

In beginning he told his audience that he would try to express the feelings within him, and he first sang several Indian songs: "By the Waters of Minnetonka," a Sioux serenade "a love song," "From the Land of Sky Blue Waters," and a song his grandmother used to sing, entitled "True Speaking to Each Other."

The Indian has a low contralto

voice and his songs were barely audible to the major portion of the crowd, as the breeze carried his voice from, instead of to, his audience. The same notes one hears in the songs of the Hawaiians and other members of the Malay race, were discernible in the singing of Koo-tut-pah-he-too.

His theme was, "The Indian of Yesterday, Today and Tomorrow." He said we are pictured as a "orde of painted barbarians. Christopher Columbus, in his first letter to his sovereign queen, said that there is not a better people than these. The first word he interpreted from the Indian was the word, "welcome." The speaker said, I do not come to you as an alien, but as one of the aboriginals. We introduced to the white man; cotton, tobacco and corn, America's three main crops, the three great money makers. His knowledge of wood lore is an acquisition of civilization. The Indian produced two of your great generals, Logan and Parker. In the Spanish-American war, eighty-five per cent of the Indian population volunteered to fight, which was a larger ratio than any other race, and they also subscribed for \$25,000,000 worth of Liberty bonds in the World war. The Indian never broke a treaty, they left that to the whites. The Indian language does not contain a profane word and the Indian has not produced an individual who has been a menace to free government.

The Indian is pictured today sitting on a drooping horse and he is described as the vanishing race. He is not vanishing, he is increasing in numbers. We are buckling on the armor of civilization, we are building on a sturdy foundation, and there are no limits or heights to which we may not aspire. Strong of mind and with the physique of our forefathers, we are especially adapted to attain accomplishments denied our forefathers. The Indian in time will aspire to true American citizenship.

Following the ceremonies in the park, a reception was held at the home of Dr. and Mrs. Howard Jones at Park Place, where the people had an opportunity to meet Koo-tut-pah-he-too, who favored them with a

short talk and sang some of the Indian songs.

Among those present at the reception were Mr. and Mrs. J. Albert Schoedinger, Mr. and Mrs. Miller, Mrs. Samuel Rindsfoos, Mr. and Mrs. Siemel Rindsfoos and Mrs. Bacon, Mr. and Mrs. C. E. Galbreath, Mr. John F. Carlisle and daughters, of Columbus; Mr. George F. Barries, of Canal Winchester and Mrs. Sittler of Lancaster.

The entire celebration was a great success, due in a large measure to the untiring efforts of Mrs. Jones, the president of the association.

Notes.

Charles Humes, aged 91, a member of Tioga tribe, 91, of Mechasburg accompanied by Mr. and Mrs. Fred Stanley and daughter, Mary, and thirty members of his home lodge were present at the anniversary.

Elza Walston, of Ashland, Kentucky, looked on at the celebration.

John F. Carlisle, who presided, made mention of the fact that on Saturday, October 8, The Ohio Archeological association, which made possible the celebration of this famous tree, will hold a state meet at the Ohio State University which will be open to everybody. Dr. G. Clyde Fisher, curator and Archie Butler Harburt, will be the speakers.

Mr. Carlisle said that the grenadier squaw was six feet, three inches tall and that she was a sister of the brilliant Chief Cornstalk, and that she ruled over her own tribe, and was a remarkable woman in her day.

Dr. J. F. Baldwin and family, of Columbus, were among visitors at the celebration.

Lawrence Cameron, Joseph H. Cameron, Miss Zina Taylor, Mr. and Mrs. Homer Sterling, Mr. and Mrs. C. E. Moore of Columbus, attended the Ohio History day celebration Sunday.

F. E. Thompson, an honorary chief of the Deerfoot tribe of Indians, was an interesting spectator at the celebration.

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