| otos  | by Jack Marks).   | Portsn  |
|-------|---|---------|
|       |   | Mr. M   |
|       | Clark   | Chillie |
|       | Clarksburg  | He als  |
|       |   | cating  |
| -     | Field Day   | Offs    |
| 1     | rield Day   | rent u  |
|       |   | ery sa  |
|       | To Be Aug. 4  | the sh  |
|       | TO DE Aug. 4  | enoug   |
| hea.  | CT ADVCDUDC DI  | One o   |
| 5,000 | CLARKSBURG - Plans are  | ating   |
| nday  | nearing completion for the  | ranger  |
|       | Clarksburg Field Day to be held                                   |         |
| St.   | Thursday, Aug. 4, in Hurst's                                      |         |
| Dr.   | Grove, one-quarter mile east of                                   | Ur      |
| W.    | Clarksburg on Route 138. This is                                  | UI      |
| and   | the 41st event sponsored annually                                 |         |
| with  | by the Clarksburg Methodist                                       | Ist     |
| ered  | Church and each year attracts                                     |         |
| ered  | range crowds, many coming from                                    | In      |
| to to | a distance.   | In      |
| as-   | Robert Drew and Solon Gra-  | PIK     |
| 0.000 | ham are serving as general co-                                    | ceivab  |
| ring  | chairmen and Bennett Junk is                                      | own u   |
| ing   | chain of the program com  | ty At   |
| den-  | mittee.   | plant.  |
| Mrs.  | Many attractions are planned                                      | if rep  |
| Fifth | for the day-long affair, starting                                 | Pike    |
| lives | with a tractor pulling contest at                                 | rect.   |
| uves  | 10:30 a. m. There will be five<br>separate classes, with prize    | Joe     |
| his   |   | and th  |
| utes  | money and trophies being  | er, ret |
| an's  | awarded.  | broug   |
| . m.  | Trap shooting will start at                                       | Becke   |
|       | noon, the Adelphi Band will pre-                                  | paper   |
| at a  | sent afternoon and evening con-                                   | weren   |
| bed-  | certs, and there will be athletic                                 | ising.' |
| that  | events for young and old. Rides                                   | Mr.     |
| the   | on ponies and in Davy Crockett<br>mule carts will be provided for | locale  |
| ndow  | mule carts will be provided for the children.                     | came    |
|       |   | ium     |
| said  | Highlights of the evening en-<br>tertainment will be a program    | along   |
| the   | presented by members of the                                       | Grove   |
| e-de- | Midwestern Hayride group, radio                                   | Mr.     |
| the   | and television entertainers. The                                  | sampl   |
| ned.  | program will begin at 8 p. m. and                                 | ger c   |
| show  | will feature Rudy Hanson, the                                     | ister   |
| owl-  | Pine Mountain Boys, and Winnie                                    | enoug   |
|       | Mae and Betty.  |         |
|       | Lunch will be served during                                       | Med     |
|       | the day at refreshment stands.                                    |         |
|       | and a fish and chicken dinner                                     | As L    |
|       | will be served in the evening.                                    | WAS     |
|       | Serving will begin at 4:30. Com-                                  | Eisen   |
|       | mercial exhibits are invited, with                                | these   |
| n     | free space provided.  | Ohio:   |
|       | nee space provided.   | John    |
| d.    |   | Murry   |
| 1)    | FALLS FROM AUTO   | Albert  |
|       | Three - year - old . Reth Sheets                                  | The     |

## Clipped By:



mathew5554 Wed, Mar 20, 2019

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