



Jeff M <mathew5554@gmail.com>

### Adelphi Band Newsletter / 8-9-21

1 message

john mathew <mathew5554@gmail.com> Tue, Aug 10, 2021 at 10:11 AM

Reply-To: john mathew <mathew5554@gmail.com>

"Dr. Fred Brown" <[redacted]>, Luke Allen <[redacted]>, Catherine Brown <[redacted]>, Judy Feil <judyfeil@gmail.com>, Jack Feil <[redacted]>, Jeff Mathew <mathew5554@gmail.com>, John & Jo Cryder <jocryder@gmail.com>, Walterwinner77 <[redacted]>, Jerry Voss <gvoss1@columbus.com>, Sarah Gaskell <[redacted]>, Tom & Jan Schwieterman <[redacted]>, Gary Thomas <[redacted]>, Charles and Ann Wood <[redacted]>, Debbie Dumm <[redacted]>, James & Carolyn ESSMAN <[redacted]>, Liam Campbell <[redacted]>, John Anthony <johncampet@gmail.com>, Valerie Valentine <valentinevalerie1@gmail.com>, Sherry Mathew <mathew242000@gmail.com>, Eric Dieterich <[redacted]>, Mary Kay Vandette <[redacted]>

Good morning!



As you've already deduced, it is time for another newsletter. It is dated yesterday, but I decided we should have at least a one day buffer between a performance and a newsletter.

There should be 3 attachments to this email: the newsletter, the "new" band flyer, and a certificate of appreciation from the Lancaster Festival folks. All are in Adobe format, so they should be easy to open. If you do experience problems with this please let me know.

Until the next time, stay cool!

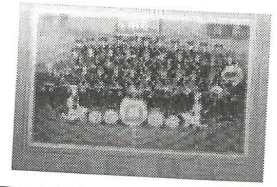
John Mathew

#### 3 attachments

-  **080921\_newsletter.pdf**  
234K
-  **7-24-2021 Festival Fair Day Appreciation Certificate.pdf**  
731K
-  **7-7-2021 draft Adelphi Band flyer.pdf**  
193K

# The Adelphi Community Band

Adelphi, Ohio  
Established 1880



## Newsletter

Greetings!

Date: August 9, 2021

It seems like we just got home from the Ross County Fair, and it's time for another newsletter.

### Future Practice & Performance Highlights:

**September 13 @ 7:30pm (Monday)** – Practice at Calvary UM Church, 427 South Washington Street, Circleville.

**October 14 (Thursday)** – Fairfield County Fair. Play at 12:30pm, prior to and between the races.

**October 22 (Friday)** – Circleville Pumpkin Show. Parade at 8pm.

**October 23 (Saturday)** – Circleville Pumpkin Show. Concert on the trailer at 6:30pm, at the corner of Main Street & Pickaway Street. Parade at 8pm.

**November 15 @ 7:30pm (Monday)** – Practice at Calvary UM Church, 427 South Washington Street, Circleville.

Below is more specific information that Jeff Mathew provided concerning the above, our performance at the Lancaster Festival on the 24<sup>th</sup>, the certificate of appreciation they sent, along with other information.

See you in September.

John Mathew

---

### LANCASTER FESTIVAL:

We were paid [REDACTED] and collected [REDACTED] in donations. You guys did a great job, and we got great crowd reaction. We also received a very nice certificate (*attached*).

### BAND INFORMATION FLYER:

Thanks to an idea from Mrs. Brown (*Bass Drum*), a half-page flyer about the band has been developed to be able to hand out to prospective musicians containing information about the band in order to give them something to keep as reference. Plus, it contains our

## The Adelphi Community Band Newsletter

---

contact information. A draft version was earlier sent out for comments, and the final version is **attached**.

Feel free to print this flyer out, if you want, in order to flash around when appropriate. I have put the file folder on the Music Index page if you ever want to print any copies off from there.

<https://adelphiband.weebly.com/indexes-of-band-music.html>

Or, if these potential new contacts happen while we are together, feel free to send them back to me, or you can just get a supply of fliers from me for you to use, etc.

I also carry extra business cards for whenever you guys need any extra. For me, they have already come in handy many times this summer.

### ROSS COUNTY FAIR:

I do not have the check yet.

**Many** thanks to those who were able to participate. And many more to those whose schedules allowed them to stay to the hot, humid, end. **I personally thought you guys sounded great.**

However, we will not do that kind of marathon again.

But, I need your input on what kind of standard you want me to set when discussions happen with any Fair to do harness races. Since so many things can happen that can make the phrase "to the end of the races" turn into a nightmare, maybe there is room for a standard like **"we will provide music for 2 hours total (or whatever time period we want) or until race # (insert # that we are willing to stay for on a routine day), whichever comes first."**

Let me know your thoughts. We probably won't need to worry about finalizing this until 2022.

### FAIRFIELD COUNTY FAIR:

John Brown is our contact person with that fair. John will get the parking passes as soon as possible and send them to me to hand out to you. He is optimistic that maybe we can get them before our 9-13 practice.

As soon as I receive them, I will let you know.  
Most of you I will see at Pumpkin Show Band practice.

### MONDAY 9-13-2021 BAND PRACTICE:

7:30 PM at the Calvary UM Church, 427 South Washington St, Circleville.

## The Adelphi Community Band Newsletter

---

Enter through the door in the back off the alley with the ramp. Parking can be in the lot just across the alley from the back door.

**Please let me know if you can't make it.**

Bring your own music stand. If you have talked someone into joining us for at least the practice(s), let me know so that I can print up music for them. Whatever music we don't cover at the 9-13 practice will carry over to the 11-15 practice.

You can keep all the music until decisions are made what to keep and what to pull out. With your input, the "keepers" will probably be placed in Folder #1, for use during 2022. It is anticipated that during the decision-making process some music may be removed from Folder #1.

More discussion on this is listed on the web page: Along with the sound files.

<https://adelphiband.weebly.com/9-13-2021-practice-music.html>

By this time, I have already printed and handed out almost all the music scheduled for both practices based on the suggestions made thus far. If you haven't gotten your practice music yet, remind me when we are together again. Also, please cross check the contents of your folder against the index I included. If you find something missing, please contact me as soon as possible so that I can print out any missing pieces.

I will **not** have extra copies to hand out at the practices.

Suggestions to include certain songs can be submitted until the last day of August for the September practice. I already printed out the ones I had so that the bulk of the printing would be already done, but I can still print more if you still have suggestions.

**Also add "Lassus Trombone" to the 9-13 and 11-15 practice list. It is already in Folder #1.**

### **FUTURE PRACTICES:**

I am optimistic that this experience with these practices will go well for everyone. I definitely look forward to some new music.

I have already expressed my thoughts that we do these practices in September and November, and then start again in February 2022. All practices would be on Monday, starting at 7:30 unless the group has different thoughts on the time. I am not committed to 7:30, it has just been tradition, and we have to start somewhere.

It is hoped that we could maintain a frequency of holding at least one practice a month, but never more than 2 a month. As a starting point for discussion, I would recommend that we establish the second Monday of the month as the Adelphi Band practice date.

For those of you where this might be important:

- The second Monday gets us away from many State/Federal Holidays.

## The Adelphi Community Band Newsletter

---

- It also keeps us away from the Pumpkin Show, and almost every concert that the Pumpkin Show Band might schedule.

### ORGANIZING THE BAND MUSIC:

Ongoing, but the end is in sight. Already this process has been beneficial in finding previously lost and undiscovered pieces and getting them into the appropriate instrumental folder. "New" songs have been added to the inventory that have spent years hidden in the several boxes of loose pages of music.

### CONTACT INFO:

As always, contact me if you have any questions or ideas.

**Jeff Mathew**

**Cell (*with texting*):** 614-519-1688

**E-Mail:** [adelphiband@yahoo.com](mailto:adelphiband@yahoo.com)

**Band web site:** <https://adelphiband.weebly.com/>

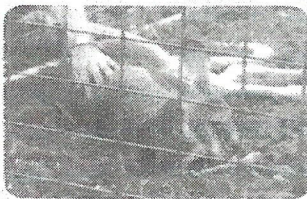
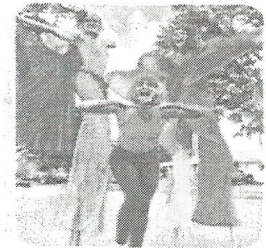
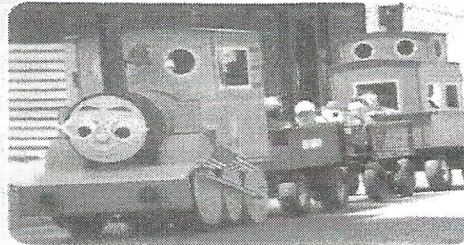
=====



# FESTIVAL FAIR DAY

FAMILY FUN ALL DAY LONG

**Operator for a Day**  
**Amazing Giant Stiltwalkers**  
**Paws & Claws Animal Encounters**  
 with photo ops  
**Train Rides for Kids**  
**Timberlane Llamas**  
**F.O.R.K.S**  
**Frontier Life Demonstration**  
**Lancaster Soap Box Derby**  
**Tommy Springer, Wildlife Specialist**  
**Center for Energy Education**  
**Lancaster Police Department**  
**D.A.R.E. Car**  
**Lancaster Fire Department**  
**Ladder Truck**  
**Hands-On Adventures and Crafts**  
**Ice Cream and Food Trucks**



- 9:30-2:30 **Dulcimer Workshops**  
with Kathy Smith
- 10:00-11:00 **PVC Flute Making Demo & Give-Away**  
with Mike Sutter
- 10:00-Noon **Balloosions**  
with Joe the Balloonatic
- 10:30 **Fairfield County Strings & Keyboards**
- 11:00 **Drone Demo**  
Das & Don'ts
- 11:45 **Millersport Community Theatre**
- Noon-1:00 **PVC Flute Making Demo & Give-Away**  
with Mike Sutter
- Noon-3:00 **Supa Fun Band**  
strolling party band
- 1:00-3:00 **Balloosions**  
with Joe the Balloonatic
- 1:15 **Heritage Fifes & Drums**
- 2:00-3:00 **PVC Flute Making Demo & Give-Away**  
with Mike Sutter
- 2:15 **The Adelphi Band**  
traditional brass band

**THANK YOU FOR MAKING A WONDERFUL**  
**EXPERIENCE FOR OUR LOCAL CHILDREN**  
**THE LANCASTER FESTIVAL FAIR DAY COMMITTEE**